



## CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Councilwoman Nicole Renzulli  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain  
Councilman Robert J. Ferri

**THURSDAY, MARCH 17, 2022 at 5:30 p.m.**

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81172428198?pwd=OHUrL0hCZm90RzQ5anpVbUxCVUhUdz09>

Passcode: 757214

Or One tap mobile :

US: +13017158592,,81172428198#,,,,\*757214# or +13126266799,,81172428198#,,,,\*757214#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 811 7242 8198

Passcode: 757214

International numbers available: <https://us02web.zoom.us/j/81172428198?pwd=OHUrL0hCZm90RzQ5anpVbUxCVUhUdz09>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### **YouTube Livestream**

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

# Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of meeting minutes of the last meeting** (*Vote will be taken*)

## **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

None.

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. \*PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<i>Rebecca Perentin</i>	<i>11/20/2021</i>	<i>Vehicle Damage</i>
<i>Highway Vehicle H-28</i>	<i>11/10/2021</i>	<i>Vehicle Damage</i>
<i>Kevin Ferro</i>	<i>12/24/2021</i>	<i>Property Damage</i>
<i>Wendy Murray</i>	<i>12/22/2021</i>	<i>Vehicle Damage</i>
<i>Rosa Reyes</i>	<i>12/24/2021</i>	<i>Personal Injury</i>
<i>Michael Markarov</i>	<i>1/27/2022</i>	<i>Property Damage</i>
<i>Assunta Colella</i>	<i>1/29/2022</i>	<i>Property Damage</i>
<i>Pentagon Properties</i>	<i>1/7/2022</i>	<i>Property Damage</i>
<i>Donald Mangiarelli</i>	<i>2/3/2022</i>	<i>Vehicle Damage</i>
<i>Michelle Colaneri</i>	<i>2/7/2022</i>	<i>Vehicle Damage</i>
<i>Police Vehicle 7035</i>	<i>10/1/2021</i>	<i>Vehicle Damage</i>
<i>Carlos Juarez</i>	<i>12/24/2021</i>	<i>Personal Injury</i>

\* Indicates a claim previously reviewed by the Claims Committee.

**EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)**

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **ADJOURNMENT** (*Vote will be taken*)